

# Florida State USBC, Inc.

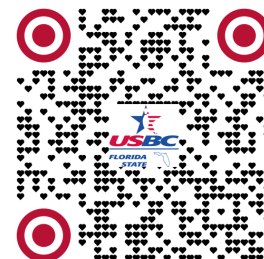
## 2026 WOMEN'S ANNUAL TOURNAMENT

### Ft. Myers, Florida

\$3,000 from Bowl TV  
\$3,000 from Fla State USBC



Sponsored by



Hosted by Southwest Florida USBC

BRACKETS WILL BE GOVERNED BY THE LOCAL ASSOCIATION

TEAM HOUSE

Lightning Strikes  
4140 Fowler St.  
Ft. Myers, FL 33901  
239-936-2695

DOUBLES/SINGLES HOUSE

Lightning Strikes  
4140 Fowler St.  
Ft. Myers, FL 33901  
239-936-2695

HANDICAPPED

100% of 220

**Squad Times**

Saturday 9 a.m. 2 p.m.

Sunday 9 a.m. 2 p.m.

Practice begins 10 minutes before squad time

ENTRIES CLOSE \*\*May 1, 2026\*\*

May 16-17, 2026

May 23-24, 2026

May 30-31, 2026

TEAM		DBLS/SGLS
Prize Fee:	\$17.50	Prize Fee: \$17.50
Lineage:	\$14.00	Lineage: \$14.00
Expense:	\$6.50	Expense: \$6.50
Scholarship:	\$1.00	Scholarship: \$1.00
BVL/Cancer:	\$1.00	BVL/Cancer: \$1.00
	\$40.00	
<p>Optional scratch events—\$10 each event</p> <p>Prize fund \$8 and expense fee \$2 = \$10</p>		

**WOMEN'S TOURNAMENT RULES**  
**TEAM CAPTAIN: PLEASE RETAIN FOR YOUR INFORMATION**

- 1) The Florida State Women's Tournament is conducted under the authority of and certified by the United States Bowling Congress and all applicable USBC Rules will govern this tournament. Competition is restricted to **female** members of USBC.
- 2) All participants must be 18 years of age or older at time of competition. Bowlers must provide proof of membership upon checking in. If current membership cannot be verified, a USBC Associate membership card must be purchased at the tournament site. **PHOTO ID IS REQUIRED AT CHECK IN.**
- 3) Entering Average:
  - A. 2024-25 highest USBC winter league average of 21 or more games, including string pin averages;
  - B. If NO winter average, then summer 2025 average of 21 or more games;
  - C. If NO 2024-25 winter or 2025 summer average, use highest current season USBC average as of the start of the tournament;
  - D. Bowlers with none of the above averages must bowl scratch.
  - E. Sport bowling average will be used **ONLY** if they do not have a standard average and will be adjusted in accordance with the chart provided by USBC.

It is each bowler's responsibility to verify the accuracy of their own average whether originally submitted by the bowler, the team captain or others. Failure to use the correct average may disqualify the score if submitted average is lower than correct average, thereby resulting in a lower classification or more handicap. Prize winnings will be based on the submitted average if it is higher than the correct average.

Tournament management reserves the right to re-rate any entrant prior to bowling. If the entrant refuses the re-rate entry fee will be refunded. **IF A BOWLER HAS BEEN RERATED OR REFUSED A RERATE IN THE PAST 10 YEARS, IT MUST BE REPORTED AT THE TIME OF ENTRY.**

***USBC Rule 319 (Ten Pin Rule) DOES APPLY. All averages are subject to further verification by the Tournament Director.***

***USBC Rule 319d (Reporting Prior Prize Winnings) DOES NOT APPLY.***

- 4) TOURNAMENT HANDICAP IS 100% OF 220 WITH 1 DIVISION, AND OPTIONAL SCRATCH EVENTS.
  - A) All prize money will be returned 100% at the ratio of 1 in 8 for team, doubles and singles and 1 in 10 for all events.
  - B) Plaques will be awarded to the winning team, doubles partners and singles in both handicap and scratch.
  - C) In the event of a tie for first place in any event, co-champions will be declared. Equal awards will be given.
- 5) All entrants are automatically eligible for all events awards if they bowl team, doubles, and singles. To be eligible for the **cash** awards of the All Events an additional entry fee must accompany the entry form. Paid all events are not transferable unless the substitute replaces the original entrant in all three events and the transfer is made by the tournament director or other FS USBC official prior to the time of the substitute's participation in any event.
- 6) Multiple participation is allowed in TEAM, DOUBLES AND SINGLES. Teams may not have more than 2 original bowlers on any additional team entry. At least two players in the lineup must be different in order to place more than once in the prize list for position standings. Scores bowled by an ineligible player will be disqualified. All Events standing will be determined by the bowler's first appearance in the team, doubles and singles events. Multiple doubles must change partners. You can only cash in Singles once.
- 7) Members entered in the doubles event **MUST ALSO ENTER SINGLES** and members entered in singles **MUST ALSO ENTER DOUBLES** event.
- 8) After entries have been received and dates assigned by the State Assn. Manager or State Tournament Director, no fees shall be refunded.
- 9) No changes will be made in the entrant's scheduled time except in case of an emergency and any change must be approved by the State Assn. Mgr., State Tournament Director or duly authorized FS-USBC official.
- 10) Individuals who are members of bowling organizations identified as "professional" are eligible for participation; however, not more than **two** professional bowlers may compete on a team roster and no more than **one** on a doubles roster.
- 11) Team captains and substitutions must report to the tournament office at least 30 minutes prior to the scheduled squad time.

***DRESS CODE: Bowlers must wear a half-sleeve shirt, casual slacks. Any shorts, skirts, skorts must be longer than your fingertips when placed by your side. During participation, bowlers are NOT permitted to wear head-gear, (ear buds are acceptable) or sweats. All clothing must be neat, clean and in good condition. Violators may NOT be allowed to participate in that event. Tournament management reserves the right to make all final decisions on dress code.***

*Tournament Director reserves the right to add additional shifts or extend the entry deadline as deemed necessary*

**BRACKETS ARE GOVERNED BY THE LOCAL ASSOCIATION**

Florida State USBC, Inc.  
c/o Debbie Whitten  
3810 SE 4th ST  
Ocala, FL 34471-3002

Ph: 352-239-2250  
Website: [floridastateusbc.com](http://floridastateusbc.com)  
Email: [fsusbc.tournaments.womens@gmail.com](mailto:fsusbc.tournaments.womens@gmail.com)

*Fillable form is available on website: [floridastateusbc.com](http://floridastateusbc.com)*

# 2026-Florida State USBC Women's Tournament Entry Form—Ft. Myers

Contact Person (Please Print or Type All Information)

USBC ID #:	
Name:	
Address:	
City/St/Zip:	
Phone #:	
E-mail Address:	
Home Assn:	
Team Name:	

Remit by Cashier's Check, Money Order or Credit Card to:

*Florida State USBC, Inc.  
3810 SE 4th ST  
Ocala, FL 34471-3002  
Ph: 352/239-2250  
Email: fsusbc.tournaments.womens@gmail.com*

Office Use Only

Date	Entry Number
Check—Money Order—C.C.	
Amount	Team Code

I have read the tournament rules and general information. I agree to abide by all rules as a condition of entry and understand I am subject to disqualification for violation of any rules for the Championship Tournament.

## TEAM EVENT (Lineup order will NOT be changed)

\_\_\_\_\_  
Team Captain

Check Applicable Boxes—For Opt. Team Scratch, All Team Mbrs. Must Enter

Team Lineup	USBC #	Date Preference:		Avg.	Hdep. Team \$40 ea.	Opt. Team Scratch \$10 ea.	Team Total
		1st Choice	2nd Choice				
		Time Preference:					
		Name & Address					
1.							
2.							
3.							
4.							
<b>TOTAL TEAM AMTS. REMITTED:</b>				Total	\$160.00		

## DOUBLES/SINGLES EVENTS (List lineup order—order will not be changed)

Opt. Doubles Scratch: *Both doubles partners must enter*

Check Applicable Boxes

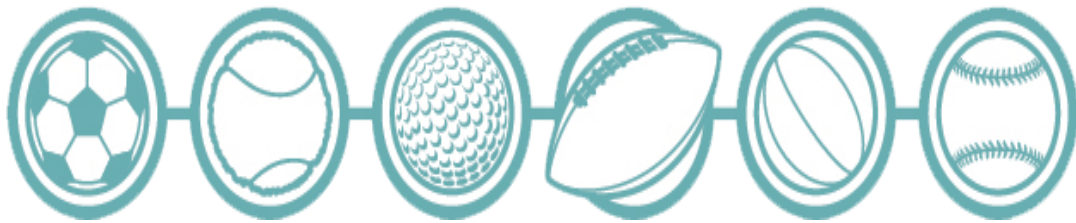
D/S Pair Lineup	Date:		Hdep. Doubles \$40 ea.	Opt. Doubles Scratch \$10 ea.	Hdep. Singles \$40 ea.	Opt. Singles Scratch \$10 ea.	Opt. Hdep. All Events \$10 ea.	Opt. Scratch All Events \$10 ea.	D / S / AE Total
	1st Choice	2nd Choice							
		Time:							
		Name & Address							
1.	1.	( )							
	2.	( )							
2.	1.	( )							
	2.	( )							
3.	1.	( )							
	2.	( )							
<b>TOTAL AMTS. for D/S/AE:</b>			\$	\$	\$	\$	\$	\$	\$

To pay by credit card, please check here (4% Service Fee):

You will be invoiced for your entry fees via an email invoice. (Invoice must be paid within 3 days of receipt.) Upon receipt of email invoice, you will select the "Pay Invoice" button, and then enter your credit card information and submit.

<b>ENTRY TOTAL:</b>	\$
<b>(Credit Card) ADD Service Charge 4%:</b>	\$
<b>TOTAL WITH CREDIT CARD:</b>	\$

# LEE COUNTY SPORTS HOUSING



## HOTEL INFORMATION

Our Florida State USBC Association has teamed up with a local non-profit, Lee County Sports Housing, to offer discounted hotel accommodations for this tournament. A team of local reservation specialists will share their knowledge of each property's amenities, also the best beaches, attractions, shopping, and restaurants. Reservation specialists are available Monday through Friday, 9AM – 5PM Eastern Time by calling (239) 541-1800. Discounted rates are **only** available by calling the above number or reserving **DIRECTLY** through the event's housing website link. The links will be updated periodically—please use the links below or the phone number above to make your hotel arrangements.

Week 1—May 16-17, 2026: <https://groups.reservetravel.com/group.aspx?id=89263>

Week 2—May 23-24, 2026: <https://groups.reservetravel.com/group.aspx?id=89264>

Week 3—May 30-31, 2026: <https://groups.reservetravel.com/group.aspx?id=89265>

**REMINDER: THE LINKS WILL BE UPDATED PERIODICALLY TO ADD ADDITIONAL HOTELS.**