



	Position/Committee	# of Yrs.
<b>LEAGUES:</b>	_____	_____
	_____	_____
	_____	_____
	_____	_____
	_____	_____
	_____	_____
	_____	_____
	_____	_____
	_____	_____
	_____	_____

	Position/Committee	# of Yrs.
<b>NATIONAL:</b>	_____	_____
	_____	_____
	_____	_____
	_____	_____
	_____	_____
	_____	_____

	Position/Committee	# of Yrs.
<b>OTHER ORGANIZATIONS &amp; AFFILIATIONS:</b>	_____	_____
	_____	_____
	_____	_____
	_____	_____
	_____	_____
	_____	_____

<b>HONORS:</b>	_____	_____
	_____	_____
	_____	_____
	_____	_____
	_____	_____
	_____	_____

<b>Employment:</b>	_____
<b>Position Held:</b>	_____
<b>Job Responsibilities:</b>	_____
<b>Length of Employment:</b>	_____
<b>Organizations &amp; Titles:</b>	_____

List all associations (state/loc) that the above pertain to

	May we contact this association?	
	Yes	No
Association Name: _____	<input type="checkbox"/>	<input type="checkbox"/>
Address/City/St/Zip: _____		
Association Name: _____	<input type="checkbox"/>	<input type="checkbox"/>
Address/City/St/Zip: _____		
Association Name: _____	<input type="checkbox"/>	<input type="checkbox"/>
Address/City/St/Zip: _____		

**ELIGIBILITY**

1. To be eligible for nomination to the board of directors, applicants MUST be a member in good standing of USBC and a local USBC association within the State of Florida at the time of submission of this application and throughout their term in office.
2. Successful applicants must either have, or upon election, obtain and maintain approved USBC Registered Volunteer and Safesport Training Certified status.

**DO YOU HAVE:**

1. A working knowledge of USBC rules and regulations? \_\_\_\_\_
2. A working knowledge of Roberts Rules of Parliamentary Procedure? \_\_\_\_\_
3. Been continuously active in your local association? \_\_\_\_\_
  - a. League participation? \_\_\_\_\_
  - b. Association meeting attendance? \_\_\_\_\_
  - c. Annual association tournament participation? \_\_\_\_\_
4. The time to travel for planned assignments and/or meetings? \_\_\_\_\_
5. Will you, unless providentially hindered, attend all board and open meetings of the state association when called and perform all duties assigned to you? \_\_\_\_\_

**LEADERSHIP CODE OF ETHICS      *As a member of this board, I will:***

- Represent the interests of all people served by this organization, and not favor special interests inside or outside of this association.
- Not use my service on this board for my own personal advantage or for the advantage of my friends or supporters.
- Keep confidential information confidential.
- Approach all board issues with an open mind, prepared to make the best decisions for everyone involved.
- Do nothing to violate the trust of those who elected or appointed me to the board or of those we serve.
- Focus my efforts on the mission of the association and not on my personal goals.
- Never exercise authority as a board member except when acting in a meeting with the full board or as I am delegated by the board.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

***I, (print name) \_\_\_\_\_ hereby give my consent to have my name placed in nomination for a position on the FLORIDA State USBC Bowling Association's Board of Directors.***

***All information contained in this application is true to the best of my knowledge and belief. I understand that misrepresentations or omissions of any kind may result in denial or removal from office (which ever is applicable). I have read, understand and agree to the requirements necessary to serve as a member of the Florida State USBC Board of Directors.***

\_\_\_\_\_  
Signature  
(Must be signed, NOT typed)

\_\_\_\_\_  
Date

Additional information can be listed on a separate sheet of paper and attached to each copy of the resumes.

***PLEASE COMPLETE THE APPLICATION AND EMAIL TO ALL THE NOMINATING COMMITTEE MEMBERS LISTED BELOW.***

<b>TO:</b>	<b>Debbie Whitten</b>	<a href="mailto:jondebwhit@earthlink.net">jondebwhit@earthlink.net</a>
	<b>Michael Greene</b>	<a href="mailto:mkgre41284@hotmail.com">mkgre41284@hotmail.com</a>
	<b>Ashley Chisano</b>	<a href="mailto:ashleychisano8@gmail.com">ashleychisano8@gmail.com</a>
	<b>Bobby Taylor</b>	<a href="mailto:blt517@comcast.net">blt517@comcast.net</a>
	<b>FS-USBC</b>	<a href="mailto:floridastateusbc@gmail.com">floridastateusbc@gmail.com</a>

***IF EMAIL IS NOT AVAILABLE, PLEASE MAIL THE APPLICATION TO THE ADDRESS LISTED BELOW:***

<b>TO:</b>	<b>Debbie Whitten</b>
	<b>3810 S.E. 4th St.</b>
	<b>Ocala, FL 34471</b>

***DEADLINE..... POSTMARKED NO LATER THAN \*\*JULY 31st\*\****